

## Townsend, Erle

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**From:** Gordon Davis <gordobysea@yahoo.com>  
**Sent:** Monday, February 5, 2024 4:45 PM  
**To:** DEP Rule Comments  
**Subject:** Comment on Chapter 127-A: Advanced Clean Cars II Program (Reposting)

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Honorable Committee Members,

Please don't force us to buy fully electric vehicles. Let us choose what is best for us in our individual circumstances.

Thank you for your kind attention.

Gordon P. Davis  
4 Orleans St.  
Lewiston

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