

## Townsend, Erle

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**From:** M H <mlane3136@gmail.com>  
**Sent:** Friday, February 2, 2024 8:43 AM  
**To:** DEP Rule Comments  
**Subject:** Comment on Chapter 127-A: Advanced Clean Cars II Program (Reposting)

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I will buy an electric powered vehicle when the charging infrastructure is in place. Our governor is putting the cart before the horse in her zeal to be "green".

Mark Lane- Hampden